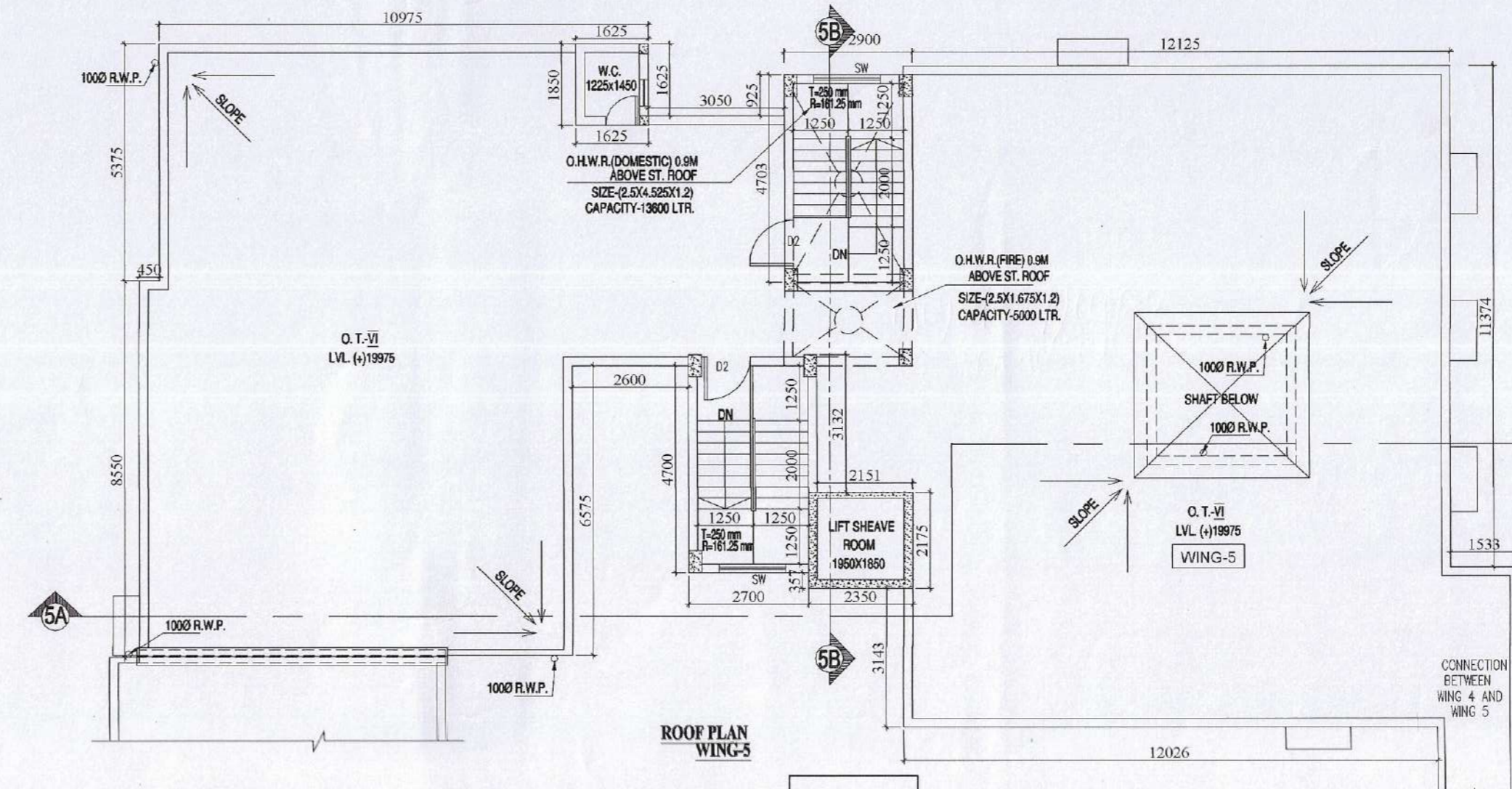


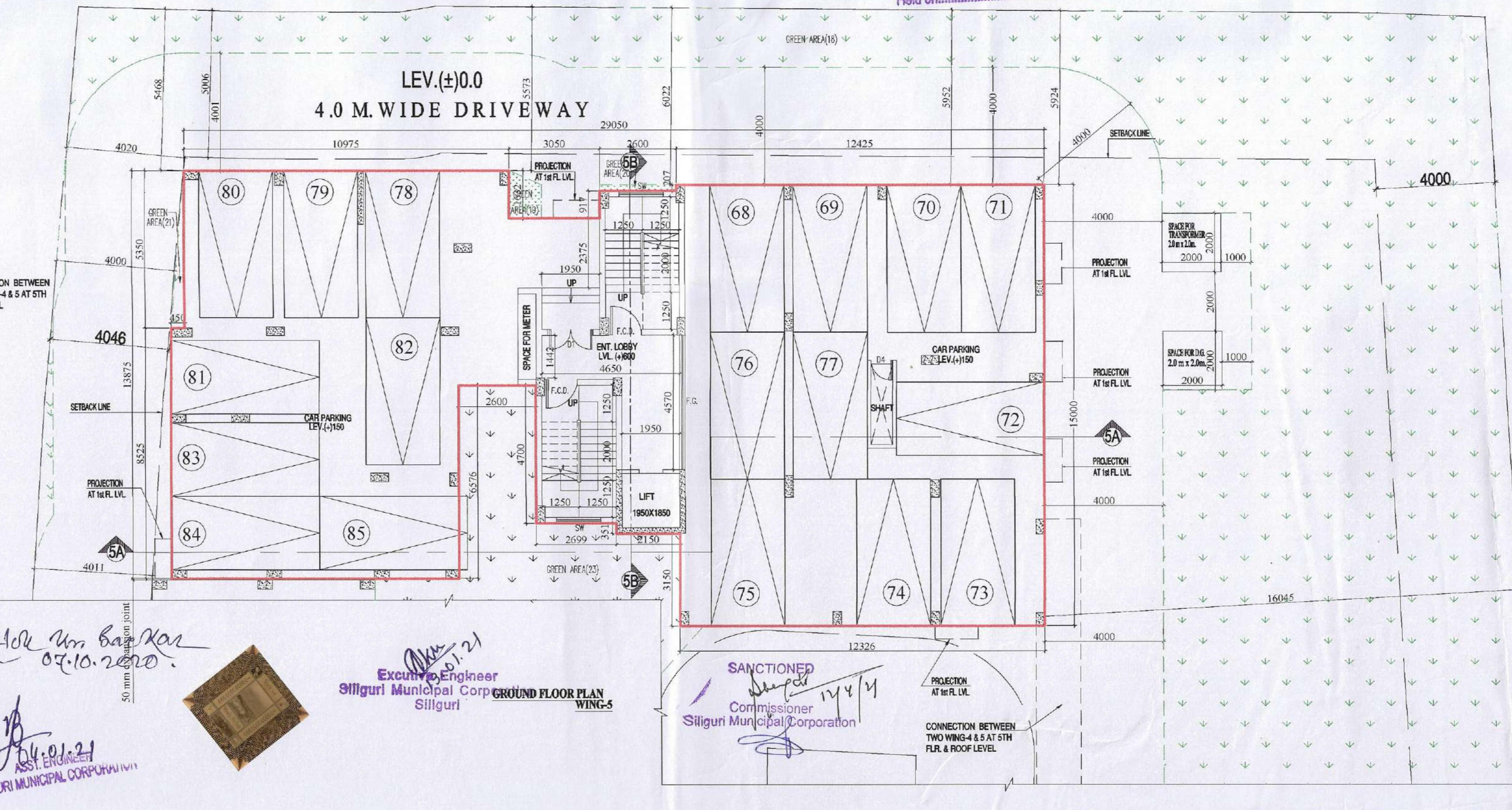
Note: Structural Details shall be followed as per "Approved" Marked Copy.

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OCCUPANCY CERTIFICATE

CONDITIONALLY APPROVED THE PLAN AND NOTICE REGARDING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF LVL (+)0.0 PLACED IN THE BUILDING COMMITTEE MEETINGS HELD ON 08-10-2020 & RECOMMENDED



Valid for Three Years From the Date of Sanctioned.....12-4-21



Hold on Bag/Kor 02.10.2020

Excuse Engineer Siliguri Municipal Corporation

SANCTIONED Siliguri Municipal Corporation

| MKD | SILL | LINTEL | SIZE |
|-----|------|--------|-----------|
| D1 | - | 2150 | 1500X2150 |
| D2 | - | 2150 | 1100X2150 |
| D3 | - | 2150 | 900X2150 |
| D4 | - | 2150 | 750X2150 |
| FCD | - | 2150 | 1100X2150 |
| DW1 | - | 2150 | 1500X2150 |
| W1 | 750 | 2150 | 2500X1400 |
| W2 | 350 | 2150 | 1500X1800 |
| W3 | 350 | 2150 | 1200X1800 |
| W4 | 1050 | 2150 | 800X1100 |
| W5 | 1250 | 2150 | 800X1800 |
| W6 | 950 | 2150 | 800X1200 |



PROJECT: PROPOSED GROUND+5 STORED RESIDENTIAL CUM COMMERCIAL BUILDING AT KALCHAKRA MANDIR ROAD, SALUGARA, SILIGURI.

OWNERS DETAIL:
 1. SRI. SATISH GOYAL
 2. SRI. RATAN AGARWAL
 3. SMT. SUNITA AGARWAL
 4. PREMHOG FOOD PRODUCTS PRIVATE LIMITED

SCHEDULE OF LAND:
 MUZZA: DABGRAM;
 J/L NO: 02;
 PLOT NO: R.S. - 109,119
 L.R. - 96,97
 R.S. - 116
 KHATIAN NO: 42
 SHEET NO: 3(R.S.), 4(L.R.)
 PARGANA: BAKUNTHAPUR;
 P.S.: BHAKTINAGAR;
 DIST: JALPAIGURI;

GENERAL NOTES:-
 1. ALL DIMENSIONS ARE IN MM, UNLESS OTHERWISE MENTIONED.
 2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALLS ARE 125 THK.
 3. ALL CHALISAS ARE 150 THK & 400 MM. PROJECTED.
 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
 5. GRADE OF CONCRETE & GRADE OF STEEL TO BE USED AS PER STRUCTURAL ENGINEER'S SPECIFICATION.
 6. R.C.C. FRAMED STRUCTURE.
 7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. TO BE FOLLOWED.
 9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

CERTIFICATE OF BUILDING PLAN
 I/We do hereby certify that plans, elevations and other structural details of the proposed building on Plot no. - 109, 119 (R.S.), 96, 97 (L.R.) Street - Kalchakra mandir road, Ward no. - 42, under the jurisdiction of S.M.C. have been prepared in conformity with all relevant provisions under the West Bengal Municipal (Building) Rules 2007. This also to certify that all relevant 'No Objection' Certificate from the respective Authorities such as, Fire & Emergency Services Department, Airport Authority, Pollution Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval of the plan to construct/reconstruct/addition to/alteration of the building on the said plot.

SIGNATURE OF ARCHITECT
 MITUL SHUKLA (B. Arch.)
 CA/2004/33251

CERTIFICATE OF STRUCTURE STABILITY
 I/We do hereby certify that the foundation and superstructure of the proposed building on Plot no. - 109, 119 (R.S.), 96, 97 (L.R.) Street - Kalchakra mandir road, Ward no. - 42, under the jurisdiction of S.M.C. have been personally inspected and also design by me/us will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other condition, if any, conforming to all stipulations of all relevant IS Code of Practice and National Building Code.

SANJIV PAREKH
 M.E. (STRUCT.), M.E. (CONST. ENG.)
 B.C.E., FIE (F-018202-4)
 E.S.E. NO. 104 (J) K.M.C.
 SIGNATURE OF REGISTERED ENGINEER

Somendra Bhadra
 Geo-Technical Engineer, Class-I
 SMC Emp No. 100-1-09
 457, Bidan Road, Siliguri
 Ph. No. 97330-45915
 e-mail - sbhadra@rediffmail.com
 SIGNATURE OF GEO-TECH.

DECLARATION OF OWNER:
 I do hereby declare that the building proposed for construction shall be supervised by the B.A./L.B.S. signing the building plan application or in his absence by any other B.A./L.B.S. of the Appropriate Category and as approved by the Authority.

Sunita Agarwal
 Premhoga Food Products Pvt. Ltd.
 SIGNATURE OF OWNER

SHEET NO. 09/10
 TITLE: GROUND FLOOR PLAN, TYPICAL FLOOR PLAN, ROOF PLAN, SECTION AT SA & SB, FRONT ELEVATION (WING-5)
 SCALE: 1:100
 DRAWN BY: HAIMANTY
 CHECKED BY: PAPIA
 DATE: 26.12.2019
 DRG. NO. :- MAVA/284/SMC/09

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